

**INFORMATION DISCLOSURE CITATION**  
*(Use several sheets if necessary)*

Docket Number (Optional) **SEC-861**

**Application Number**

Applicant(s)  
Jae-dong LEE et al.

**Filing Date**

DEC. 21, 2001

### Group Art Unit

**TO BE ASSIGNED**

## U.S. PATENT DOCUMENTS

132/21/1  
10/023948  
U.S. S. PRO  
JC53P

## FOREIGN PATENT DOCUMENTS

| REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation |    |
|-----|-----------------|------|---------|-------|----------|-------------|----|
|     |                 |      |         |       |          | YES         | NO |
|     |                 |      |         |       |          |             |    |
|     |                 |      |         |       |          |             |    |
|     |                 |      |         |       |          |             |    |
|     |                 |      |         |       |          |             |    |
|     |                 |      |         |       |          |             |    |

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

**EXAMINER**

Lynette T. King-Emini

DATE CONSIDERED  
5/5/03

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**INFORMATION DISCLOSURE CITATION**  
*(Use several sheets if necessary)*

**Docket Number (Optional)**

SEC.86

**Application Number**

10/023,948

**Applicant(s)**

Jae-dong LEE et al.

**Filing Date**

**December 21, 2001**

### Group Art Unit

1763

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

| REF             | DOCUMENT NUMBER | DATE     | COUNTRY | CLASS | SUBCLASS | Translation   |    |
|-----------------|-----------------|----------|---------|-------|----------|---------------|----|
|                 |                 |          |         |       |          | YES           | NO |
| 2019/10/07<br>A | P1998-063482    | 10/07/98 | KOREA   | —     | —        | ✓<br>Abstract |    |
|                 |                 |          |         |       |          |               |    |
|                 |                 |          |         |       |          |               |    |
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**EXAMINER**

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